

**Ancient Iranian Studies****monday 6***morning*

faculty room 5

<b>11.30</b>	Elena E. Moscow, Russia	<b>KUZMINA</b>	The genesis and early migrations of Iranians according to archaeological and linguistic data
<b>11.55</b>	Sima University of Tehran, Iran	<b>YADOLLAHI</b>	The ceramics of bronze age at the Fārs
<b>12.20</b>	Bruno Università "L'Orientale", Napoli, Italia	<b>GENITO</b>	From the Scythians to the Achaemenids: the nomadic alternative
<b>12.45</b>	Gianluca IsIAO, Roma, Italia	<b>BONORA</b>	
<b>12.45</b>	Massimo Università di Bologna, Ravenna, Italia	<b>VIDALE</b>	Site 999 and the Late Bronze/Early Iron Age transition in the Murghab Delta: the archaeological Record

*afternoon*

faculty room 5

<b>15.50</b>	Mohammad T. Ferdowsi University, Mashhad, Iran	<b>IMANPOUR</b>	Was Nowrooz celebrated in Persepolis during Achaemenid Period?
<b>16.15</b>	Chlodwig Universität Wien, Österreich	<b>WERBA</b>	Die Göttin als Stute. Zur Epiphanie der Anāhitā
<b>17.00</b>	Alexandre Musées Royaux d'Art et d'Histoire, Bruxelles, Belgique	<b>TOUROVETS</b>	Influences from North Western Iran on Achaemenian Architecture
<b>17.25</b>	Askold Université de Bordeaux, France	<b>IVANTCHIK</b>	Les images sur les monnaies des rois scythes et l'idéologie iranienne de royauté
<b>17.50</b>	Laura Università di Bologna, Ravenna, Italia	<b>DALL'OLIO</b>	Il nome di Zoroastro nelle fonti greche

**tuesday 7***morning*

faculty room 5

<b>9.30</b>	Vladimir Moscow, Russia	<b>IVANOV</b>	To the Origin of Avestan Pronunciation
<b>9.55</b>	Mahnaz University of Tehran, Iran	<b>SHARIFI</b>	Introduction to the palaeolithic era of Iran, the reconstruction of Zagros economic settlements
<b>9.55</b>	Kamal Aldin University of Tehran, Iran	<b>NIKNAMI</b>	
<b>?</b> <b>10.20</b>	Helmut Universität Mainz, Deutschland	<b>HUMBACH</b>	The Ameša Spentas
<b>?</b> <b>11.00</b>	Israel Las Palmas de G.C., España	<b>CAMPOS MÉNDEZ</b>	Evolution and Significance of the Cult of the God Mitra/Mithra
<b>11.25</b>	Kersey H. Orland Park, IL, USA	<b>ANTIA</b>	Were the Achaemenians Zoroastrian? How do we resolve this problem?
<b>?</b> <b>11.50</b>	Omran Tehran University, Iran	<b>GARAJIAN</b>	Cheshmeh Ali pottery traditions in Northeastern Iran & Central Asia (South Turkmenia)

*afternoon*

faculty room 5

<b>?</b> <b>15.25</b>	Leila Tehran University, Iran	<b>PAPOLI</b>	Neighbouring models and village plan interpretation with use of ethnoarchaeological data in Dargaz
<b>16.15</b>	Rozita Cultural Heritage Organization, Tehran, Iran	<b>SALEHI NEZAMI</b>	Luristan Bronze symbols
<b>17.00</b>	Marco Università di Bologna, Italia	<b>LORETI</b>	The reliefs of the Kingdoms of Artaxerses II and Artaxerses III
<b>17.25</b>	Abolala Houston, TX, USA	<b>SOUDAVAR</b>	Achaemenid Bureaucratic Practices and the Safavid Falsification of their Early History
<b>17.50</b>	Serena Martin-Luther-Universität, Halle, Deutschland	<b>DEMARIA</b>	Der koptische Kambyses-Roman

**wednesday 8**

name	surname	paper title	paper	A
<i>morning</i>		faculty room 5		
<b>9.30</b> Antonio	<b>PANAINO</b>	References to the Term Yašt and Other Mazdean Elements in the Syriac and Greek Martyrologia		
Università di Bologna, Ravenna, Italia				
<b>9.55</b> Gherardo	<b>GNOLI</b>	The Seleucid Era and the Date of Zoroaster		
Università "La Sapienza", Roma, Italia				
<b>11.00</b> Jean	<b>KELLENS</b>	Après avoir brisé l'obstacle		
Collège de France, Paris, France				
<b>11.25</b> Alberto	<b>CANTERA</b>	Was ist av. Vīdaēva-dāta-?		
Universidad de Salamanca, España				
<b>11.50</b> Enrico	<b>MORANO</b>	"And then there were none". Agatha Christie, Peano's axioms and the Druj Nasu's actio in the Widēwdād		
SOAS, London, UK				
<b>12.15</b> Adriano V.	<b>ROSSI</b>	Colours and lexical taxonomies: linguistic and cultural categories in Iranian		
Università "L'Orientale", Napoli, Italia				

## thursday 9

<i>morning</i>		faculty room 5		
<b>9.30</b> Ela	<b>FILIPPONE</b>	The Body and the Landscape. Some Remarks on the Iranian Lexicon		
Università "La Tuscia", Viterbo, Italia				
<b>9.55</b> Johnny	<b>CHEUNG</b>	On "A Dictionary of the Iranian Verb": A Report and Some Results		
Cambridge, UK				
<b>10.20</b> Michiel	<b>DE VAAN</b>	Notes on Young Avestan		
Leiden University, The Netherlands				
<b>11.00</b> Barbara	<b>MEKARSKA</b>	Equivalence dans les traductions persanes de l'Avesta		
Kraków, Poland				
<b>11.25</b> Naghib	<b>NAGHAVI</b>	Resemblance between Avesta and Vedic myths		
Ferdowsi University, Mashad, Iran				
<b>11.50</b> Martin	<b>SCHWARTZ</b>	The Old Avestan Hymn to Hauma in Gāthic Transformation		
University of California, Berkeley, CA, USA				

## friday 10

<i>morning</i>		faculty room 5		
<b>9.30</b> Keigo	<b>NODA</b>	Old Persian Active and Passive		
Chubu University, Kasugai, Japan				
<b>9.55</b> Shaul	<b>SHAKED</b>	Old persian loan-words in Aramaic documents from Afghanistan		
Hebrew University, Jerusalem, Israel				
<b>10.20</b> Velizar	<b>SADOVSKI</b>	Tradition und Kontinuität in der iranischen Dichtersprache		
Österreichische Akademie der Wissenschaften, Wien, Öster				
<b>11.00</b> Gian Pietro	<b>BASELLO</b>	Elam and Persia: the evidence of the calendars		
Università "L'Orientale", Napoli, Italia				
<b>11.25</b> François	<b>DE BLOIS</b>	Lunisolar Calendars in Ancient Iran		
Royal Asiatic Society, London, UK				
<b>11.50</b> Chiara	<b>RIMINUCCI</b>	A propos de l'inscription de Xerxès		
Università di Bologna, Ravenna, Italia				
<b>12.15</b> Xavier	<b>TREMBLAY</b>	Le pseudo - gāthique		
Österreichische Akademie der Wissenschaften, Wien, Öster				
<i>afternoon</i>		faculty room 5		
? <b>15.00</b> Manyà	<b>SAADINEJAD</b>	Les images incarnées des dieux et déesses des ancien Iran existant dans l'Avesta et le textes pehlevies		
<b>15.50</b> Yuri	<b>DZITTSOITY</b>	On the Scytho-Slavonic isoglotic lines		
Vladikavkaz, North Ossetia-Alania				
<b>16.15</b> Vitali	<b>GUSALOV</b>	Sraoša in Ossetic Epic		
Vladikavkaz, North Ossetia-Alania				

**Middle Iranian Studies****monday 6***morning*

faculty room 4

- 11.30** Martha T. **CARTER** Kanishka's Bactrian Pantheon in the Rabatak Inscription: the numismatic evidence  
American Numismatic Society, New York, NY, USA
- 11.55** Iris **COLDITZ** On the Zoroastrian terminology in Mani's Šābuhragān  
Freie Universität, Berlin, Deutschland
- 12.20** David **BUYANER** Some Ethimological and Lexicographical Notes on the Pahlavi Text Štāyišn Sth Rōzag  
Hebrew University, Jerusalem, Israel
- 12.45** Seiro **HARUTA** Elymaean and Parthian Inscriptions from Khuzestan: A Survey  
Tokai University, Hiratsuka, Japan

*afternoon*

faculty room 4

- 15.00** Assadullah Soure **MELIKIAN-CHIRVAN** New light on Sa'īdā Gīlānī. Poet, calligrapher and jeweller to the emperor. A forgotten Iranian Master of Hindustan  
CNRS - Monde iranien, Ivry-sur-Seine, France
- 15.25** Andrea **GARIBOLDI** The role of Gold and Silver in the Sasanian Economy  
Università di Bologna, Ravenna, Italia
- 15.50** Laura **PASQUINI** Influenze dell'arte sassanide nell'occidente mediterraneo: alcuni episodi decorativi  
Università di Bologna, Ravenna, Italia
- 16.15** Massimiliano **DAVID** I mitrei ostiensi. Prospettive di ricerca  
Università di Bologna, Ravenna, Italia
- 17.00** Pierfrancesco **CALLIERI** Water in the Art and Architecture of the Sasanians  
Università di Bologna, Ravenna, Italia
- 17.25** Malek **MOCHIRI** Images symboliques des Yazīdīya sur les monnaies Arabo-Sassanides  
Paris, France
- 17.50** Masoumeh **MOSALLA** Decoration of Partian Architecture  
Cultural Heritage Organization, Tehran, Iran
- 18.15** Matteo **COMPARETI** The Representation of Foreign Merchants in the Prandhi Scenes at Bāzāklik  
Università "L'Orientale", Napoli, Italia

**tuesday 7***morning*

faculty room 4

- 9.30** Aleksandr **NAYMARK** Last Sogdian Dynasties of Samarqand (VII-VIII Centuries A.D.)  
Hofstra University, New York, USA
- 9.55** Marco **BAIS** The Mazk'owtk' in Eastern Caucasus  
Università di Venezia, Italia
- 10.20** Claudia **LEURINI** A New Fragment Dedicated to Ammō?  
Università di Bologna, Ravenna, Italia
- 11.00** Federicomaria **MUCCIOLI** I Seleucidi re di Siria, re dell'Asia  
Università di Bologna, Italia
- 11.25** Tommaso **GNOLI** C. Iulius Mygdonius. Un Parto a Ravenna  
Università di Bologna, Ravenna, Italia
- 11.50** Manuela **ZANOTTI** About Sasanian institutions in the Āyīn-namēh  
Università di Bologna, Ravenna, Italia
- 12.15** Nikolaus **SCHINDEL** The Sasanian Eastern Wars in the 5th Century: the Numismatic Evidence  
Österreichische Akademie der Wissenschaften, Wien, Öster

*afternoon*

faculty room 4

- 15.00** Chiara **BARO** L'iconografia di Den nella glittica sasanide  
Università di Bologna, Italia
- 15.25** Fabrizio **SINISI** Religious Iconography of the Saka Coinage  
Università di Roma "La Sapienza", Italia
- 15.50** Carlo Giovanni **CERETI** The Seals of Kafir Kala: A Preliminary Report (Inscriptions)  
Università di Roma "La Sapienza", Italia
- 16.15** Sara **CAZZOLI** The Sealings from Kafir Kala: A Preliminary Report (Iconography)  
Università di Bologna, Italia
- 17.00** Firuze **KOTWAL** The Zoroastrian Nirangdin Ritual and an Old Pahlavi text  
Mumbai, India

name	surname	paper title	paper	M
<b>17.25</b> Maria Freie Universität, Berlin, Deutschland	<b>MACUCH</b>	The Function of Temporary Marriage in the Context of Sasanian Family Law		
<b>17.50</b> Jafar Tehran, Iran	<b>MEHRKIAN</b>	Elymaean Relief of Mehrnan		
<b>18.15</b> Giusto Università di Lecce, Italia	<b>TRAINA</b>	Armeno-Iranian Relations after 244 C.E.		

## wednesday 8

*morning*

faculty room 4

<b>9.30</b> Ilya S. University of Chicago, USA	<b>YAKUBOVICH</b>	Sogdian "hypotactic ZY" and its Indo-European parallels		
? <b>9.55</b> Helen Paris, France	<b>GIUNASHVILI</b>	Aspects of formation of the Pahlavi language (compound verbal forms)		
? <b>10.20</b> Yadollah Iranian Academy of Persian Language and Literature, Tehra	<b>MANSOURI</b>	A Study of Denominative Verbs in Middle Persian and New Persian		
<b>11.00</b> Tamar E. Hebrew University, Jerusalem, Israel	<b>GINDIN</b>	How to say "no" in Early Judaeo-Persian: on the Syntax of EJP Negation		
<b>11.25</b> Irina Russian Academy of Science, Moscow, Russia	<b>ARZHANTSEVA</b>			
<b>11.25</b> Ol'ga State Museum of Oriental Art, Moscow, Russia	<b>INEVATKINA</b>	Iranian people depicted in Afrasiab wall painting (7th century A.D.)		
<b>11.50</b> Judith University of Göteborg, Sweden	<b>JOSEPHSON</b>	Object-marking in Western Middle Iranian.		
<b>12.15</b> Elio Università di Pisa	<b>PROVASI</b>	Versification in Sogdian: A Tentative Approach		
<b>12.40</b> Yuri SOAS, London, UK	<b>STOYANOV</b>	From Iranian dualism to Christian dualist patterns and unresolved problems		

*afternoon*

faculty room 4

<b>15.00</b> Philippe EPHE, Paris, France	<b>GIGNOUX</b>	The Relation of the Seals to the Possessor according to the Economical Documents of the University of Berkeley		
<b>15.25</b> Guitty University of California, Berkeley, CA, USA	<b>AZARPAY</b>	Sealed Pahlavi Manuscript at Berkeley: Methods and Materials		
<b>15.50</b> Yaakov Yeshiva University / Harvard University, USA	<b>ELMAN</b>	Rabbis and Mobeds in Sasanian Babylonia: Shared Religious/Legal Discourse in Sasanian Period		
<b>16.15</b> Mauro Università "L'Orientale", Napoli, Italia	<b>MAGGI</b>	Research on Khotanese: 1992-2003		
<b>17.00</b> Nicholas SOAS, London, UK	<b>SIMS-WILLIAMS</b>	Bactrian letters from the Sasanian and Hephtalite periods		
<b>17.25</b> Vladimir Aronov St. Petersburg, Russia	<b>LIVSHITZ</b>	Some results of the investigations of the Nisa's ostraca		
<b>17.50</b> Andrea Università di Bologna, Ravenna, Italia	<b>PIRAS</b>	The Aramaic Heritage in One Expression of the Sasanian Inscription of Paikuli		
? <b>18.15</b> Massoud Tehran, Iran	<b>AZARNOUSH</b>	General Report on Iran Archaeological Activities during the Previous Years		

## thursday 9

*morning*

faculty room 4

<b>9.30</b> Badri Tehran University, Iran	<b>GHARIB</b>	Present perfect transitive in Sogdian and its comparative similarity to some new Iranian dialects		
<b>9.55</b> Pavel B. St. Petersburg, Russia	<b>LURJE</b>	How long was Sogdian spoken in Transoxiana?		
? <b>10.20</b> Zohre Institute for Humanities and cultural Studies, Tehran, Iran	<b>ZARSHENAS</b>	Sogdian ywt'w		
<b>11.25</b> Pallan R. Womelsdorf, PA, USA	<b>ICHAPORIA</b>	Gāthās in Pahlavi Tradition		

## friday 10

name	surname	paper title	paper	M
<i>morning</i>		faculty room 4		
<b>9.05</b> Gabriella Università di Bologna, Italia	<b>ULUHOGIAN</b>	La corte persiana vista da occhi armeni		
<b>9.30</b> Enrico Giuseppe Università "La Sapienza", Roma, Italia	<b>RAFFAELLI</b>	Il testo avestico Sīh rōzag e la sua traduzione medio persiana		
<b>9.55</b> Irina Russian Academy of Science, Moscow, Russia	<b>ARZHANTSEVA</b>	Iranian-Bizantine War of 6th Century and Silk Road in the Northern Caucasus (Archaeological Context)		
<b>10.20</b> Bodil Valby, Denmark	<b>HJERRILD</b>	Succession and Kinship in Sasanian Iran		
<b>11.00</b> Antonio Università di Bologna, Italy	<b>CARILE</b>	The Ideology of the Imperial Palace (4th-5th Century)		
<b>11.25</b> Irene Universität Innsbruck, Österreich	<b>HUBER</b>	Die soziale und politische Rolle von Frauen am Hof Sasaniden		
<b>11.25</b> Udo Humboldt-Universität, Berlin, Deutschland	<b>HARTMANN</b>			
<b>11.50</b> Touraj California State University, Fullerton, USA	<b>DARYAEE</b>	Sasanians and their ancestors		
<b>12.15</b> Salvatore Università di Bologna, Ravenna, Italia	<b>COSENTINO</b>	Some examples of social assimilation between Sasanians and Romans (4th-6th Centur		
<i>afternoon</i>		faculty room 4		
<b>15.25</b> Mihaela University of Bucharest, Romania	<b>TIMUŞ</b>	The vocabulary of "Fate, Chance" in the middle Iranian religious literature		
<b>15.50</b> Christelle CNRS - Monde Iranien, Paris, France	<b>JULLIEN</b>	Kaškar "la sublime" et sa singulière prééminence sur le siège patriarcal de Séleucie-Ctésiphon		
<b>16.15</b> Florence A.T.E.R. Collège de France, Paris, France	<b>JULLIEN</b>	Un exemple de relecture des origines de l'Eglise de Perse: Théocrite et l'évêché de Šahqert		
? <b>17.00</b> Dan Open University of Israel, Tel Aviv , Israel	<b>SHAPIRA</b>	Echoes of Pahlavi Apocalyptic in Early Mandaeen Traditions		
? <b>17.25</b> Alois BBAW	<b>VAN TONGERLOO</b>	The Buddha Travelling Westward		
<b>17.50</b> Kinga Jagiellonian University, Kraków, Poland	<b>MACIUSZAK</b>	The horned goat versus demoniac tree. Some remarks on religious symbols in the pahl. text Draxt ī Asūrīg		
<b>18.15</b> Abolghasem Shahid Beheshti University, Tehran, Iran	<b>ESMAILPOUR</b>	New light on Iranian Approach of Manichaeism based on Persian texts: from 10th to 12th A.D.		

**Classical Persian Studies****monday 6***morning*

faculty room 1

**11.30** Natalia L. **TORNESELLO** Romanzi di epoca Qājār: opere di transizione tra classico e moderno  
Università "L'Orientale", Napoli, Italia

**12.20** Hadi **SULTAN-QURRAIE** Intertextuality: Pictures of the Same Women in Two Persian Classics  
Salinas, CA, USA

*afternoon*

faculty room 1

**15.00** Ehsan **ESHRAHGI** The political role of two powerful women in Safavid Iran during the reign of Shah Ismail

**15.25** Simone **CRISTOFORETTI** Ipotesi nella kabīsa sistanaica di Khalaf b. Ahmad  
Università di Roma "La Sapienza", Italia

**15.50** Fabio **MARTELLI** La storia persiana nell'opera di Annio da Viterbo e il sapere iniziatico in Italia all'epoca c  
Università di Bologna, Italia Borgia

**16.15** Giorgio **ROTA** The Relations between Safavid Persia and the Kalmyks (1600-1725)  
Università di Venezia, Italia

**17.00** Riccardo **ZIPOLI** The Lirica Persica Project: Comparing Typical Vocabularies of Persian Ghazal Authors  
Università di Venezia, Italia

**17.25** Daniela **MENEGHINI** The Lirica Persica Project: Lirica Persica Hypertext: A Method for Studying Persian  
Università di Venezia, Italia Ghazal

**17.50** Valentina **ZANOLLA** The Lirica Persica Project: An Electronic Edition of the Ghazal of Sanā'ī  
Università di Venezia, Italia

**18.15** Gianroberto **SCARCIA** Problemi religiosi dell'ultima età sasanide  
Università di Venezia, Italia

**tuesday 7***morning*

faculty room 1

? **9.05** Mostafa **YOUNESIE** Avicenna logic for translating greek philosophical terms into persian terms  
Tarbiat Modares University, Tehran, Iran

**9.30** Heidi **GHOMI** Behind and beyond the Veils in Sufism; Reflections in Shams Tabriz and Rūmī  
Göteborg University, Sweden

**9.55** Laura **PARODI** Humāyūn's Sojourn at the Safavid Court  
Università di Genova, Italia

**10.20** Nosratollah **RASTEGAR** Herrschaftslegitimation aus der Sicht Firdausis. Machtergreifung iranischer Könige im  
Österreichische Akademie der Wissenschaften, Wien, Öster Schāhnāme

? **11.00** S. Haj Seyed **JAVADI** The Translations of Hāfez's Poems to English Language  
SOAS, London, UK

**11.25** Natalia **CHALISOVA** Translating Hāfez: the Challenge of Ambiguity  
Russian State University for the Humanities, Moscow, Russia

**11.50** Natalia **PRIGARINA** Hāfez's Bayt as a Happening: Demand for Comprehension and Traditional "Sharh"  
Ph.D DRussian Academy of Sciences, Moscow, Russia

**12.15** Giovanni **D'ERME** The Sweet-Heart Figure in the Gazals by Hāfez  
Università "L'Orientale", Napoli, Italia

*afternoon*

faculty room 1

**15.00** Bahram **ADJERLOO** Architecture of Azerbaijan in Ilkhanid Era: A New Archaeological Research on Ark of  
Tehran University, Iran Alishah in Tabriz

? **15.25** Mohammad Hosi **BAHROLOLOMI** Survey of Historical Complex of Old City Shiraz  
Iranian Cultural Heritage Organization

? **16.15** Hashem **HOSEYNY** Survey of Safavid Inscriptions in Imam Reza's Court  
Tarbiat Modares University, Tehran, Iran

**17.00** Abolghasem **DADVAR** Iranians in Mughol Politics and Administration  
AZ Zahra University, Tehran, Iran

**17.25** Christoph **MARCINKOWSKI** From Isfahan to Ayutthaya: Buddhism and the Thai People in Ibn Muhammad Ibrāhīm's  
International Institute of Islamic Thought and Civilization, Ku 17th Century Travel Account "Safīneh-yi Sulaymānī"

**17.50** Karim Najafi **BARZEGAR** Mīr Sayyid 'Alī Hamadānī, a Pioneer of Iranian Culture and Civilization in India (Kashmi  
Jawahar Lal Nehru University, New Delhi, India

name	surname	paper title	paper	CL
<b>18.15</b> Stefano	<b>PELLÒ</b>	The Hindu pupils of Mīrzā Fākhīr Makīn in the Anīs al-ahibbā, an Indo-Persian Tadhkira of the late 18th century		

## wednesday 8

*morning*

faculty room 1

<b>9.05</b> Beatrice	<b>FORBES MANZ</b>	The relation of local Iranian powers to the central government under the Timurid dynast		
Tufts University, Medford, Massachusetts, USA				
<b>9.30</b> Christoph	<b>WERNER</b>	A universal contract: Sulh/Musalaha in the legal theory and practice in 19th century Iran		
Albert-Ludwigs-Universität, Freiburg, Deutschland				
<b>9.55</b> Aptin	<b>KHANBAGHI</b>	L'ultimo respiro dello Zoroastrismo: un'indagine dei tumulti iraniani nell'ottavo e nono secolo		
Cambridge, UK				
<b>10.20</b> Michele	<b>BERNARDINI</b>	Notes on Persian Historiography in Anatolia: the case of Aq̄sarāyī		
Università "L'Orientale", Napoli, Italia				
<b>11.00</b> Anna Livia	<b>BEELAERT</b>	A Walking Contradiction: On the Description of the Pen in Classical Persian Literature		
Leiden, Holland				
<b>11.25</b> Myriam	<b>ROSEN-AYALON</b>	A new metalworker. Contribution to the Khorasan metalwork		
Hebrew University, Jerusalem, Israel				
<b>11.25</b> Fariba	<b>KERMANI</b>	Recording the historic City of Kerman		
Cultural Heritage Organization, Tehran, Iran				
<b>11.50</b> Lisa	<b>GOLOMBEK</b>	Pre-Safavid Kerman: the evidence from texts and archaeology		
University of Toronto, Canada				
<b>12.15</b> Mehdi	<b>NAJAFI AFRA</b>	Sohravardy and Iranian Philosophy		
Islamic Azad University, Branch of Center, Iran				

*afternoon*

faculty room 1

<b>15.00</b> Soheila	<b>SAREMI</b>	The visage of Satan in Fariddodin Attar Neyshaburi's works		
Institute for Humanities and Cultural Studies, Tehran, Iran				
<b>15.25</b> Asya	<b>ASBAGHI</b>	Haben Futuwwa und Tasawwuf einen gemeinsamen Ursprung		
Ministry for Foreign Affairs of the F.R.G., Berlin, Germany				
<b>15.50</b> Justine	<b>LANDAU</b>	Nasīr al-Dīn Tūsī and the Poetic Discourse		
University of Paris-III Sorbonne Nouvelle, Paris, France				
? <b>16.15</b> Abbas	<b>HEMAMI</b>	The study on thinking of Nasīr al-Dīn Tūsī		
Tehran, Iran				
? <b>17.00</b> Annalbanin	<b>NEMAT GORGANI</b>	The light at Islamic architecture in Iran		
Cultural Heritage Organization, Tehran, Iran				
? <b>17.25</b> Hassan	<b>KARIMIAN</b>	Space and society in Iranian cities. Case study: Bam		
University of Bradford, West Yorkshire, UK.				
<b>17.50</b> Raya	<b>SHANI</b>	First Imprint of Shi'ite Iconography in Persian Painting: the Ilkhāmid Period		
Hebrew University, Jerusalem, Israel				
<b>18.15</b> Alessandro	<b>SCAFI</b>	The Image of Persia in Western Medieval Cartography		
Warburg Institute, London, UK				

## thursday 9

*morning*

faculty room 1

<b>9.05</b> Alessandro	<b>CANCIAN</b>	La rappresentazione del tempio come mesocosmo nel Dābestan-e Mazāheb		
Università di Siena, Italia				
<b>9.30</b> Valentina	<b>COLOMBO</b>	Mazdeism in Arabic Sources		
Università di Bologna, Italia				
<b>9.55</b> Anna	<b>KRASNOWOLSKA</b>	Bīrūnī's Persian Spell against Scorpions		
Jagiellonian University, Kraków, Poland				
<b>11.00</b> Marina	<b>GAILLARD</b>	Héroïne d'exception: les femmes 'Ayyārs dans le roman persan médiéval en prose		
CNRS-Monde iranien, Paris, France				
<b>11.50</b> Yuriko	<b>YAMANAKA</b>	Iskandar Dhū 'l-Qarnayn in the Persian "Tales of the Prophets"		
National Museum of Ethnology, Osaka, Japan				
<b>12.15</b> Julia	<b>RUBANOVICH</b>	Iskandar Dhū 'l-Qarnayn and the Prophet Sulaymān: Making the Literary Character in Persian Prose Romance		
Hebrew University, Jerusalem, Israel				

## friday 10

*morning*

faculty room 1

<b>9.55</b> Bert	<b>FRAGNER</b>	Persianate Societies Getting Modern and the Crisis of Persophilia		
Österreichische Akademie der Wissenschaften, Wien, Österreich				
<b>10.20</b> Iván	<b>SZÁNTÓ</b>	The Wall-hanging of Shah Tahmásb I in Budapest: a Re-Introduction		
Eötvös Loránd University, Budapest, Hungary				
<b>11.00</b> Firuza	<b>ABDULLAEVA</b>	The Divine and Demonic in Shāhnāma Imagery		
St. Petersburg, Russia				
<b>11.25</b> Roxanne	<b>MARCOTTE</b>	La poésie didactique persane d'Abu al-'Abbas al-Lawkaari (m. 1123)		
The University of Queensland, Brisbane, Australia				
<b>11.50</b> Judith	<b>LERNER</b>	The Second Qājār Relief of Shiraz		
New York, USA				
<b>12.15</b> Roxane	<b>HAAG-HIGUCHI</b>	How to avoid politics as a man of letters		
Universität Bamberg, Deutschland				

*afternoon*

faculty room 1

<b>15.00</b> Charles	<b>MELVILLE</b>	Qadi Baidawi and the later recensions of his Nizām al-tawarikh		
University of Cambridge, UK				
<b>15.25</b> Marina L.	<b>REISNER</b>	The Conception of the Good Word (sohan-e nik) in Nāsir Kusraw's Sermon Qasidas		
Moscow State University, Russia				
<b>15.50</b> Hermann	<b>LANDOLT</b>	Attār, Sufism and Ismā'īlism: A Re-Appraisal		
McGill University, Montréal, Canada				
<b>16.15</b> Mehdi	<b>SANAIE</b>	Sūfi links between Iran and southern Kazakhstan in early 12th century: Yusuf Hamadani and Ahmad Yasavi		
Institute of Philosophy, Moscow, Russia				

## saturday 11

*morning*

faculty room 1

<b>9.05</b> Ghassan	<b>SAYAF</b>	I Selgiuchidi dall'Asia centrale verso Occidente		
Università di Bologna, Italia				
<b>10.20</b> Solomon	<b>BAYEVSKY</b>	The identification of some Persian manuscripts of farhang (dictionary)		
St. Louis Park, MN, USA				

**Contemporary Iranian Studies****monday 6***morning*

faculty room 3

- 11.30** Ferdows **AGHAGOLZADEH** Iranology in Linguistic Perspective  
Tarbiat Modares University, Tehran, Iran
- 11.55** Behrooz **MAHMOODI-BAKHT** On the convergence of lexicalization and grammaticalization: Evidences from Persian  
Tehran, Iran

*afternoon*

faculty room 3

- 15.00** Hassan Rezaï **BAGHBIDI** La lingua degli zingari di Shiraz  
Great Islamic Encyclopaedia, Tehran, Iran
- 15.25** Aliyeh K.Z. **KAMBUZIYA** Lenition in Phonological Patterns of Persian  
Tarbiat Modares University, Tehran, Iran
- 15.50** Jadwiga **PSTRUSINSKA** The contemporary ethno-linguistic situation in Afghanistan  
Jagiellonian University, Kraków, Poland
- 16.15** Leila **DODYKHUOEVA** Lexis of Arabic origin in Iranian languages of Tajikistan: Tajik dialects and Pamir languages  
Moscow, Russia
- 17.00** Faezeh **MARDANI** Contemporary Italian Literature Translated into Persian Language in the Last Two Decades. A Critical Review  
Università di Bologna, Italia

**tuesday 7***morning*

faculty room 3

- 9.05** Nematallah **FAZELI** Political Discourse in Iranian Anthropology in the 20th Century: A Challenge of Culture and Identity  
London, UK
- ? **9.30** Eva **RAKEL** Globalisation, State, Society and Power Relations. Possibilities and Impediments for Political Élite Change in Post-Khomeini Iran  
Amsterdam, Holland
- ? **9.55** Ali **SANAYEI** Information Technology and Software Export. Iran's Case Study.  
University of Isfahan, Iran
- ? **10.20** Saifullo **SAFAROV** Iranian and Tajik relationship in the environment of new international system  
Tajik-Slavic University, Dushanbe, Tajikistan
- ? **10.20** Svetlana **BALKHOVA**  
Tajik-Slavic University, Dushanbe, Tajikistan
- 11.00** Sabir **BADALKHAN** Who are the Meds? A Discussion on the Med fishermen in Coastal Makran  
Università "L'Orientale", Napoli, Italia
- ? **11.25** Pedram **KHOSRONEJAD** Research on the lion tombstones in the nomadic society in Iran  
Paris, France
- ? **11.50** Ali **PAPOLI** Psychological paradoxes in Iranian traditional musicians  
Tehran University, Iran
- ? **12.15** Gholam-Reza **WARAHRAM** Italian messengers and travelers in Iran  
Tehran, Iran

*afternoon*

faculty room 3

- ? **15.25** James D. **CLARK** The limits of authority: a reevaluation of Naser od-Din Shah and his role in reform  
Lincoln, NE, USA
- 15.50** Olga **JIGALINA** The Iranian Constitution on Minority Groups (Theory and Practice)  
Russian Academy of Sciences, Moscow, Russia
- 16.15** Abdolhamid **KESHMERSHEKAN** Iranian Contemporary Art and the Confrontation between Past and Present  
London, UK
- 17.00** Anja **PISTOR-HATAM** From Nomadism to Civilization, from Cuneiform Script to Arabic; from Caste System to Freedom and Equality, from Zoroastrian to Islam: Âl-e Ahmad on the Detriments of Pre-  
Kiel Universität, Deutschland
- ? **17.50** Maryam **MIR-AHMADI** The symbol of colour in Iranian History  
Tehran, Iran

**wednesday 8***morning*

faculty room 3

name	surname	paper title	paper	CO
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<b>9.05</b> Khodadad Albany, CA, USA	<b>REZAKHANI</b>	Perso-centrism and the Iranian National Identity		
<b>9.30</b> Gerardo Università "L'Orientale", Napoli, Italia	<b>BARBERA</b>	The Palm in Minab: Description of a Shared Knowledge		
<b>9.55</b> Sanavbar	<b>WOHIDOVA</b>	Iranistik und Tajikkunde		
<b>10.20</b> Daniele Università di Venezia, Italia	<b>GUIZZO</b>	Two Tâlesi Dialects of Hastpar (Tâles) Zone		
<b>11.00</b> Agnes Universität Frankfurt, Deutschland	<b>KORN</b>	The Balochi Case System in a Diacronic Perspective		
? <b>11.25</b> Parvonakhon Russian-Tajik University, Dushanbe, Tajikistan	<b>JAMSHEDOV</b>	Language and linguistic situation in Badakshan (Tajikistan)		
<b>11.50</b> Ludwig Hamburg Universität, Deutschland	<b>PAUL</b>	Etymology and Politics. How "succesful" was the Persian Farhangestan Academy so far		
<b>12.15</b> Eva Eötvös Loránd University, Budapest, Hungary	<b>JEREMIAS</b>	Hormoz Hormozdân's Mizân-e Pârsi (A Grammar Written for "Zoroastrians")		

*afternoon* faculty room 3

<b>15.00</b> Djehanguir Moscow, Russia	<b>DORRI</b>	Influence of Persian literature on Russian writers		
<b>15.25</b> Zohreh Shahid Beheshti University, Tehran, Iran	<b>FANNI</b>	Urban changes after Islamic revolution in Iran		
? <b>15.50</b> Mirzo Academy of Sciences of the Republic of Tajikistan, Dushant	<b>MULLOAHMADOV</b>	Problems of attribution of Omar Khayâm's Quatrains		
<b>16.15</b> Claus Copenhagen, Denmark	<b>PEDERSEN</b>	Sâdeq Chubak and Utopian Literature		
<b>17.00</b> Khosrow Mid-Sweden University, Sundsvall, Sweden	<b>RAZAVI</b>	The Dancing Dervish: A Study of Kubla Khan in the Light of Persian Influence on Coleridge		
<b>17.25</b> Shomeis Mainz, Deutschland	<b>SHARIK-AMIN</b>	"Das alles ist Moschus und persisches Rosenwasser". Thomas Manns Kritik an dem Dichter Gâmî		
<b>17.50</b> Marek Jagiellonian University, Kraków, Poland	<b>SMURZYNSKI</b>	The postmodern novel in the post-revolutionary Iran		
<b>18.15</b> Khadijeh Ferdowsi University, Mashhad, Iran	<b>BOUZARAJOMEHRI</b>	Women agriculture indigenius knowledge. A case study: Ishaq Abad Village (Nishabour)		

## thursday 9

*morning* faculty room 3

<b>9.05</b> Chiara Università di Bologna, Ravenna, Italia	<b>SEMENZATO</b>	The Private Collections on Oriental Studies at the Faculty and Department of Cultural Heritage Library of the University of Bologna, Seat of Ravenna		
<b>9.30</b> Gabriele Università di Bologna, Italia	<b>CAVALLETTI</b>	Le caratteristiche formali della poesia postrivoluzionaria in Iran		
<b>9.55</b> Ebrahim University of Tehran-Enghelab, Tehran, Iran	<b>GHOLAMPOUR-AH</b>	Multi-structure in culture policy and young's identity crisis		
? <b>10.20</b> Lutz Humboldt-Universität, Berlin, Deutschland	<b>RZEHAK</b>	Language Change and Linguistic Codes in Sistan		
? <b>11.00</b> Maia Oriental Institute, Tbilisi, Georgia	<b>SAKHOKIA</b>	Data to historical (diachronic) morphosyntax of Persian Language (changes and dynamics)		
? <b>11.25</b> Mehdi Tarbiat Modares University, Tehran, Iran	<b>VAHEDI</b>	A study of impersonal constructions in Persian and Gilaki		
<b>11.50</b> Mohammad Ferdowsi University, Mashhad, Iran	<b>YAHAGHI</b>	Neo-Khorassani Style in Modern Persian Literature		
<b>12.15</b> Maryam Freie Universität, Berlin, Deutschland	<b>MAMEGHANIAN-PR</b>	Breaking Down the Taboo. Female Identities in the Work of Modern Iranian Women Writers		

## friday 10

*morning* faculty room 3

<b>9.05</b> Nader Sorbonne Nouvelle - Paris III, France	<b>NASIRI</b>	La correspondance inédite des frères antiquaires Vignier (1911-1914) [in FRENCH or PERSIAN language]		
<b>9.30</b> Heidi A. SOAS, London, UK	<b>WALCHER</b>	Between cultural self presentation and imperial diplomacy: african slave trade and abolition in late 19th century Iran		

name	surname	paper title	paper	CO
<b>9.55</b> Vladimir Moscow, Russia	<b>YURTAEV</b>	Cultural and historical traditions of urban governmenting in Iran since the Ancient Times till the Contemporary situation		
? <b>10.20</b> Olga Moscow, Russia	<b>SOROKINA</b>	Louti, role and place in Iranian urban culture in 19th century		
? <b>11.00</b> Sadegh The Great Islamic Encyclopaedia, Tehran, Iran	<b>SAJJADI</b>	Influence of Iranian administration on Egypt in the Ayyubids and Mamluks period		
<b>11.25</b> Azar Paris, France	<b>RAHNEMA</b>	Iranian Women: Past and Present		
<b>11.50</b> Farideh Tehran University, Iran	<b>MADJIDI</b>	Role of women in resolving disputes in nomades of Iran		
<b>12.15</b> B. Todd University of Toronto, Canada	<b>LAWSON</b>	Philosophy and fundamentalism: the Case of Fayz Kashani		

*afternoon* faculty room 3

<b>15.25</b> Houchang E. Boston University, USA	<b>CHEHABI</b>	The Invention of "Ancient Sport" in 20th Century Iran		
<b>15.50</b> Bernard CNRS - Monde iranien, Paris, France	<b>HOURCADE</b>	Tehran: the new identities of a metropolis		
<b>16.15</b> Harald Universität Heidelberg, Deutschland	<b>GROPP</b>	On Calendars used in Iran: Past and Present		
<b>17.00</b> Florian Bochum, Deutschland	<b>SCHWARTZ</b>	Petitions from the Emirate of Bukhara and colonial Samarkand		
<b>17.25</b> Majid University of London, UK	<b>TAFRESHI</b>	From Asrar-e hezar saleh to Kashf-e Asrar: Religion and politics in Qom during Reza Shah era (1921-1941)		
<b>17.50</b> Alessandro Università di Bologna, Italia	<b>VANOLI</b>	Morire in nome di Dio: fondamenti sciiti dell'idea di martirio		
? <b>18.15</b> Mehdi Amsterdam, Holland	<b>PARVIZI AMINEH</b>	State and Society Complex in 20th Century Iran		

## saturday 11

*morning* faculty room 3

? <b>9.30</b> Bobur National University of Uzbekistan, Tashkent, Uzbekistan	<b>AMINOV</b>			
? <b>9.30</b> Shodmon Tashkent, Uzbekistan	<b>VOHIDOV</b>	Persian manuscripts in private libraries of Uzbekistan: formation, repertoire and prospect of their studying		